

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
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June 30, 2024 † The 6th Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Green is the color of the season. During the Sundays after Pentecost, the readings reflect Jesus' teaching and ministry more than the major events of His life. We focus on our own life and growth in Christ.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, June 23, 2024:

Attendance: 82 (2 livestream)

Sunday School / Adult Bible Class / LYF: ? / ? / 2

Offerings: \$2581 / \$2 / \$345 (electronic)

Calvary Lutheran High School News and Information

SUMMER HOURS –

The office will be closed for MSHSAA “dead week” through July 7
Summer Hours Return July 8:

Monday – Thursday, 9a.m. – 3p.m. and Friday, 9a.m. –
1p.m.

RETREAT DONATIONS – Calvary’s Summer Retreat is held at Heit’s Point Lutheran Camp in July. It is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at (573) 638-0228 or ziegelbeins@calvarylhs.org.

BE PART OF THE CALVARY TEAM – Calvary Lutheran High School is seeking mission-minded individuals to teach one credit of Art for the 2024-2025 school year. Calvary is also seeking a part-time Outreach Coordinator and a head golf coach. Interested applicants can contact the Calvary office at 573-638-0228. Resumes will be accepted until the positions are filled. They may also be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101.

HELP BUILD CHRISTIAN LEADERS THROUGH VOLUNTEERING

– Did you know the ‘24-’25 school year will mark Calvary’s 20th academic year? It has been in part thanks to the countless hands that have helped in an equally countless amount of ways! Consider a role you can fill. We have opportunities to serve at Calvary by volunteering at Calvary’s Gift, serving on the Golf Tournament Committee, helping with the Crimson & Silver Dinner Auction, and other day-to-day opportunities! Where does your passion lie? We would love to have you with us! Contact John Christman administrator@calvarylhs.org to get more details!

THRIVENT ACTION TEAMS – Are you a Thrivent member and have Thrivent Action Team grants available? If you would like to help with projects at Calvary, we have a number of upcoming projects like the Back to School BBQ, Survive & Thrive, and the Senior Service Project that could be blessed by an action team grant! Contact John Christman to find out more.

SAVE THE DATE –

July 15 Youth Boys Baseball Camp
Aug 13 Calvary Blood Drive

Happening at St. John's:

Have you checked your information on instantchurchdirectory.com? We try to keep updated addresses, phone numbers, and birthday & anniversary information. This directory is for you, when you need to contact fellow members of St. John's. You can add your own photo if you want, though we will be trying to get church photos taken this fall. If you have not logged in before, use the email address we have on file for you, and it will automatically take you to our church's information. That information is only available to our own members.

“History, science, and Holy Scripture affirm: No matter what age, every human life has irreducible worth. No matter what appearance, every human life has inestimable purpose. No matter what abilities, every genetic member of this one race and species of ours has incomparable and irreplaceable sanctity—the cute little babies and the dear old ladies, yes; but also those who in pride promote, those who in anger permit, those who in fear participate in the devil's deception that death supplies a suitable solution to difficulty—none so helpless, dependent, and undeserving as we ourselves.”
Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org

MORE TOPICS, MORE GUESTS, MORE JESUS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Role of Religion in America's Founding Documents, Rediscovering Christian Wisdom in an Online Age, Pronatalism, The Hymn “Jesus, Thy Boundless Love to Me,” and more. You can listen on-demand at issuesetc.org, the LPR mobile app, Amazon Alexa, TuneIn, Google Home, Apple HomePod or a podcast provider. You can also tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis.

This week:

Sunday, 6/30 9am Sunday School / Adult Bible Class / LYF
 10am Divine Service

Sunday, 7/7 9am Sunday School / Adult Bible Class / LYF
 10am Divine Service

Confession and Absolution

683 Jesus, Thy Boundless Love to Me

- 1 Jesus, Thy boundless love to me
No thought can reach, no tongue declare;
Unite my thankful heart to Thee,
And reign without a rival there!
Thine wholly, Thine alone I am;
Be Thou alone my constant flame.
- 2 O grant that nothing in my soul
May dwell, but Thy pure love alone;
Oh, may Thy love possess me whole,
My joy, my treasure, and my crown!
All coldness from my heart remove;
My ev'ry act, word, thought be love.
- 3 This love unwearied I pursue
And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew,
Burn in my soul like heav'nly fire!
And day and night, be all my care
To guard this sacred treasure there.
- 4 In suff'ring be Thy love my peace,
In weakness be Thy love my pow'r;
And when the storms of life shall cease,
O Jesus, in that final hour,
Be Thou my rod and staff and guide,
And draw me safely to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 121:5–8; antiphon: vv. 1–2

I lift up my eyes | to the hills.*
 From where does my | help come?
 My help comes | from the LORD,*
 who made | heaven and earth.
 The LORD is your | keeper;*
 the LORD is your shade on your | right hand.
 The sun shall not strike | you by day,*
 nor the | moon by night.
 The LORD will keep you from all | evil;*
 he will | keep your life.
 The LORD will keep your going out and your | coming in*
 from this time forth and for- | evermore.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 I lift up my eyes | to the hills.*
 From where does my | help come?
 My help comes | from the LORD,*

who made | heaven and earth.

Kyrie

Gloria in Excelsis

LSB 187

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Lamentations 3:22–33

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear
the yoke in his youth.
²⁸Let him sit alone in silence
when it is laid on him;
²⁹let him put his mouth in the dust—
there may yet be hope;
³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
³¹For the Lord will not
cast off forever,
³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory be to Thee, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Apostles’ Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

755 In the Very Midst of Life

- 1 In the very midst of life
Snares of death surround us;
Who shall help us in the strife
Lest the foe confound us?
Thou only, Lord, Thou only!
We mourn that we have greatly erred,
That our sins Thy wrath have stirred.
Holy and righteous God!
Holy and mighty God!
Holy and all-merciful Savior!
Eternal Lord God!
Save us lest we perish
In the bitter pangs of death.
Have mercy, O Lord!

- 2 In the midst of death's dark vale
Pow'rs of hell o'ertake us.
Who will help when they assail,
Who secure will make us?
Thou only, Lord, Thou only!
Thy heart is moved with tenderness,
Pities us in our distress.
Holy and righteous God!
Holy and mighty God!
Holy and all-merciful Savior!
Eternal Lord God!
Save us from the terror
Of the fiery pit of hell.
Have mercy, O Lord!

3 In the midst of utter woe
When our sins oppress us,
Where shall we for refuge go,
Where for grace to bless us?
To Thee, Lord Jesus, only!
Thy precious blood was shed to win
Full atonement for our sin.
Holy and righteous God!
Holy and mighty God!
Holy and all-merciful Savior!
Eternal Lord God!
Lord, preserve and keep us
In the peace that faith can give.
Have mercy, O Lord!

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.

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Sermon

Stand

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Presentation of Offering

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, from whom our help comes, You have brought us into Your Holy Christian Church and made Christ our shield from every enemy. Preserve us in such faith until at last You bring us out of this world in the resurrection forevermore. Lord, in Your mercy,

C hear our prayer.

P Holy Father, You have shown to Your Church the grace of our Lord Jesus Christ, who for our sakes became poor that by His poverty we might become rich. Give us generous hearts, that our abundance may supply our fellow saints in their need. Let our preachers serve for the sake of Christ's call, not for earthly gain; and let those who have received excellence in faith, speech, knowledge and every other gift of God's Word provide richly for the preaching of the Gospel and the work of the Church. Lord, in Your mercy,

C hear our prayer.

P Lord of the church, we give you thanks for the men and women you have called to serve Your flock. Continue to bless Pastor Sonntag and missionaries Christian Tiewis, James Sharp, and Daniel Conrad. Today we give you thanks especially for Pastor Scheperle, who, having served Your people these 44 years, retires from his call to serve the people of Schubert and Babbtown. Strengthen him that he may continue to serve the church as You give him opportunity. Lord, in Your mercy,

C hear our prayer.

P Gracious Lord, Your compassion does not willingly afflict or grieve the children of men, but Your mercies are new every morning. Bestow Your steadfast love on every Christian home. Turn parents in kindness to their children; make children ready in obedience and love toward their parents and each other. Let the young learn discipline and trust in You, and let fathers not exasperate their children, but be devoted to the fear and instruction of the Lord as examples to them. Bless especially Joseph Ämick (6/30), Marsha Propst (7/4), and Melvin & Marjorie Loesch (6/2). Lord, in Your mercy,

C hear our prayer.

P O Lord, You did not turn aside the bold request of Jairus nor the timid faith of the woman. We implore You, hear our prayers for those in need. Drive away our fears and give us believing faith. Give healing and strength to the sick and suffering [especially Paula Scheperle, Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, Larry Wunderlich, Erin Huff, Aaron Welschmeyer, Sharon Fischer, Addie Beinlich, and Tammy Deaver]. Give comfort to those who mourn [especially] in the knowledge that Christ has destroyed death and all who die in Him are only sleeping until You awaken them at the Last Day. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Your Son used His divine powers as a man on earth to heal and save. We thank You that He continues to use His divine powers as a man, bodily present in the Holy Sacrament, to deliver His healing and saving power to faith. Grant that we may worthily seek this medicine of immortality in the Lord's Supper, believing His promises and receiving them now and in eternity. Lord, in Your mercy,

C hear our prayer.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

629 What Is This Bread

1 What is this bread?
Christ's body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

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737 Rejoice, My Heart, Be Glad and Sing

1 Rejoice, my heart, be glad and sing,
A cheerful trust maintain;
For God, the source of ev'rything,
Your portion shall remain.

2 He is your treasure, He your joy,
Your life and light and Lord,
Your counselor when doubts annoy,
Your shield and great reward.

3 Why spend the day in blank despair,
In restless thought the night?
On your Creator cast your care;
He makes your burdens light.

4 Did not His love and truth and pow'r
Guard ev'ry childhood day?
And did He not in threat'ning hour
Turn dreaded ills away?

5 He only will with patience chide,
His rod falls gently down;
And all your sins He casts aside
In ocean depths to drown.

- 6 His wisdom never plans in vain
Nor falters nor mistakes.
All that His counsels may ordain
A blessèd ending makes.
- 7 Upon your lips, then, lay your hand,
And trust His guiding love;
Then like a rock your peace shall stand
Here and in heav'n above.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.
Text: Public domain

617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
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In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
- C** Amen, amen, amen.

818 In Thee Is Gladness

1 In Thee is gladness
Amid all sadness,
Jesus, sunshine of my heart.
By Thee are given
The gifts of heaven,
Thou the true Redeemer art.
Our souls Thou wakest,
Our bonds Thou breakest;
Who trusts Thee surely
Has built securely;
He stands forever: Alleluia!
Our hearts are pining
To see Thy shining,
Dying or living
To Thee are cleaving;
Naught can us sever: Alleluia!

2 Since He is ours,
We fear no powers,
Not of earth nor sin nor death.
He sees and blesses
In worst distresses;
He can change them with a breath.
Wherefore the story
Tell of His glory
With hearts and voices;
All heav'n rejoices
In Him forever: Alleluia!
We shout for gladness,
Triumph o'er sadness,
Love Him and praise Him
And still shall raise Him
Glad hymns forever: Alleluia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.
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