ST. JOHN'S LUTHERAN CHURCH Lohman (Stringtown), Missouri Phone (573) 782-3191 Cell: (573) 818-2112 Brian Whittle, Pastor Email: stjohnstringtown@gmail.com Website: www.stjohnstringtown.org Facebook: fb.me/stjohnstringtown/

February 9, 2025  $3^{\text{th}}$  5<sup>th</sup> Sunday after the Epiphany

*St. John's Lutheran Church* is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

**Today** the paraments are green, identifying that we are in the season of Epiphany. During this season, we focus on specific instances in the life and ministry of Jesus.

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, February 2, 2025:

Attendance:79 (6 livestream)Sunday School / Adult Bible Class / LYF:12 / 14 / 2Offerings:\$3270 / \$220 / \$170 (electronic)

# **Calvary Lutheran High School News and Information**

**CALVARY INSIDER** – Wondering what went on at Calvary this week?

- All week long, students celebrated Life Week!
- Wednesday morning, Choir students shared their talents as part of Chapel at Immanuel, Honey Creek.
- Thursday afternoon was a delightfully busy day when nearly fifty 7<sup>a</sup> graders were welcomed by CLHS students as part of Discover Calvary Day! Games, food, and class highlights were enjoyed by all!

**LION BASKETBALL** – Come cheer on our Lions for the final home games of the season!

Feb. 10 - 5PM JVB, VG, JVB vs. Dixon **SENIOR NIGHT** 

Feb. 11 – 5:30PM JVB, VG, JVB vs. Iberia

Feb. 13 - 6PM JVB, JVB vs. Russellville

Feb. 14 - 6PM VG, JVB vs. Jamestown

#### Live stream the games: twitch.tv/calvarylhs

Visit calvarylhs.org/calendar/ to view the full calendar!

**CRIMSON & SILVER DINNER AUCTION** – Tickets are available for the 2025 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 26, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at <u>linktr.ee/calvarylhs</u> or call the school office at (573) 638-0228.

**OPEN POSITIONS** – Calvary is seeking a ministry-minded head **volleyball coach**. Additionally, Calvary is seeking candidates for the part-time **athletic director** position to begin Summer 2025. Resumes and inquiries can be sent to <u>administrator@calvarylhs.org</u>.

**WINTER DRAMA ONE-ACTS** – The Calvary Drama Department has been rehearsing for their 2025 One-Act Festival! This year there will have three shows; *Beneath the Blindfold, And A Child Shall Lead* and, *Knock, Knock.* There will be two opportunities for you to enjoy the shows: Friday, February 21\*, 7:00 p.m. \* Saturday, February 22\*, 6:00 p.m.

# SAVE THE DATE -

Feb. 18 Calvary Blood Drive 1-6PM Feb. 20 Open House, 7PM Apr. 26 Crimson & Silver Dinner Auction May 30 Calvary's 21. Annual Benefit Golf Tournament

# Happening at St. John's:

**A new Wednesday Bible study** will continue it on February 12. It is a video-based series by Craig Parton, Esq, titled: "The Bible on Trial: Beyond a Reasonable Doubt"

**St. John's – Babbtown annual chili dinner** will be Sunday, February 23 from 11-4. All-you-can eat for \$8 or buy ala carte. Chili, chili dogs, hot dogs, chicken noodle soup, cinnamon rolls, and many desserts.

**Thrivent Choice Dollars need to be** directed before March 31, 2025. If you are not sure how to do this online, please call (800) 847-4836 and say "fraternal." Have your Thrivent ID available. More than \$50,000 have not yet been directed. Are you responsible for some of those?

"We may not be trained healers, but we have been trained through our own experiences and God's Word to bring comfort. Be brave, reach out, and know the Lord is by your side. Pray for His guidance in what you say and do so you will bring needed comfort. We have a message of hope!" Virginia Flo, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org

**THE PROMISES OF GOD IN SCRIPTURE SERIES**...How do you know if a promise in the Bible is for you? Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, is doing a series on The Promises of God with Pastor Will Weedon of "The Word of the Lord Endures Forever." You can listen to this series at <u>issuesetc.org/godspromises</u>.

# This week:

Sunday, 2/9	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service
Mon, 2/10 Tues, 2/11 Wed, 2/12 Thurs, 2/13	6:30pm 7pm	Elders' meeting Confirmation Bible Study – The Bible on Trial Lutheran Basics
Sunday, 2/16	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service

# The Communion of Saints

In the Apostles' Creed, we confess that we believe in "the communion of saints." This consists of all believers of all time gathered by Jesus into one fellowship.

The term "communion" is closely related to our usage of the English word "community." It is a gathering, a bringing together. The Latin roots indicate that it is "together one." There is a unity which is not built on human ideas or motivations but grounded solely on Christ and His gifts.

Unlike the Roman Catholic church, Lutherans teach that "saints" are those people (alive or dead) set apart, elected, chosen by Christ. All believers are saints, whether of exemplary faith or not.

The term in the original Latin version of the Apostles' Creed could refer to "holy things" as well as "holy people." In particular, those holy things of God which make us holy people are His Word, Holy Baptism, and the Sacrament of the Altar. Without those holy things, we are not and cannot be holy people. He works through those "means of grace" to forgive us and bring us into fellowship/communion with Him as well as with each other.

The communion of saints, then, is best recognized as Christ gathers it (us) around His gifts through which He bestows forgiveness. It is found most clearly in the gathering of the church in the Divine Service. The communion of saints is seen as they hear the Absolution and as they receive the Body and Blood of Christ through their lips. This same communion of saints, in return, sings through the same lips the praises of the One who shed His blood to make them holy and bring them together as one.

There are many "communities" to which we belong – based on where we live, where we work, other interests, etc. Those communities are all a part of the world which we see.

The communion of saints brings us into the story of God, which is related more closely to what Adam knew before the Fall into sin. In this community, God deals with us according to His mercy, not according to our sin. In this community, we serve God by serving those around us, even those not (or not yet) a part of the communion of saints. And so we gather to hear God's Word and receive His gifts.

# **Confession and Absolution**

### 533 Jesus Has Come and Brings Pleasure

- Jesus has come and brings pleasure eternal, Alpha, Omega, Beginning and End;
  Godhead, humanity, union supernal, O great Redeemer, You come as our friend!
  Heaven and earth, now proclaim this great wonder: Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder! Fetters of death now dissolve, disappear.
  See Him burst through with a voice as of thunder! He sets us free from our guilt and our fear, Lifts us from shame to the place of His honor. Jesus has come! Hear the roll of God's thunder!
- 3 Jesus has come as the mighty Redeemer. See now the threatening strong one disarmed! Jesus breaks down all the walls of death's fortress, Brings forth the pris'ners triumphant, unharmed. Satan, you wicked one, own now your master! Jesus has come! He, the mighty Redeemer!
- Jesus has come as the King of all glory! Heaven and earth, O declare His great pow'r, Capturing hearts with the heavenly story; Welcome Him now in this fast-fleeting hour! Ponder His love! Take the crown He has for you! Jesus has come! He, the King of all glory! Text: Johann Ludwig Conrad Allendorf, 1693-1773; tr. Oliver C. Rupprecht, 1903-2000, alt. Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Exhortation

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not

in us.

# **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.

**C** Amen.

Stand

# Service of the Word

#### Introit

Psalm 71:15–18; antiphon: v. 12

O God, be not | far from me;\*

O my God, make haste to | help me!

My mouth will tell of your righteous acts, of your deeds of salvation | all the day,\*

for their number is past my | knowledge.

With the mighty deeds of the Lord GOD I will come;\*

I will remind them of your righteousness, | yours alone.

O God, from my youth you have | taught me,\* and I still proclaim your | wondrous deeds.

So even to old age and gray hairs, O God, do not for- | sake me,\*

LSB 151

until I proclaim your might to another generation, your power to all | those to come.

- Glory be to the Father and | to the Son\*
- and to the Holy | Spirit;
- as it was in the be- | ginning,\*
  - is now, and will be forever. | Amen.
- O God, be not | far from me;\*
  - O my God, make haste to | help me!

# Kyrie

- A In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

# Gloria in Excelsis

- A Glory to God in the highest, and peace to His people on earth.
- C Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

# LSB 154

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

Sit

#### **Old Testament Reading**

Isaiah 6:1–8

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

**A** This is the Word of the Lord.

C Thanks be to God.

# Epistle

#### 1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving

thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand

Alleluia and Verse

**C** Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

**P** The Holy Gospel according to St. Luke, the fifth chapter.

**G** Glory to You, O Lord.

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

LSB 156

Luke 5:1–11

#### 398 Hail to the Lord's Anointed

- Hail to the Lord's anointed, Great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, To set the captive free, To take away transgression And rule in equity.
- He comes with rescue speedy To those who suffer wrong, To help the poor and needy And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in His sight.
- He shall come down like showers Upon the fruitful earth;
  Love, joy, and hope, like flowers, Spring in His path to birth.
  Before Him on the mountains Shall peace, the herald, go;
  And righteousness in fountains From hill to valley flow.

Kings shall fall down before Him And gold and incense bring;
All nations shall adore Him, His praise all people sing.
To Him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.

5 O'er ev'ry foe victorious, He on His throne shall rest, From age to age more glorious, All blessing and all-blest. The tide of time shall never His covenant remove; His name shall stand forever— That name to us is Love. Text: James Montgomery, 1771-1854, alt. Text: Public domain

#### Sermon

Stand

Nicene Creed С I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God. begotten of His Father before all worlds, God of God. Light of Light. very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life. who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

# Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father of all joy, You have taught us to believe in Your righteous acts and deeds of salvation from our youth. Teach us now to proclaim Your might to the next generation, that they, too, may rejoice in You. Lord, in Your mercy,

С

#### hear our prayer.

- P Lord God of hosts, sustain those called to be fishers of men in Christ's Church. Grant that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling. Sustain especially Pastor Steve Resner. Lord, in Your mercy,
- **C** hear our prayer.
- P O Lord, give us faith to let down the nets of Your Word in our daily vocations and to trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy,
- **C** hear our prayer.
- Father of all, give us grace to recognize Your mercy every day. Look with Your favor especially on those celebrating birthdays this week, including Marla Young (2/10) and Karen Platter (2/12). Lord, in Your mercy,

# **C** hear our prayer.

- P Merciful God, build up Your Church and manifest Your Spirit among us with wisdom and knowledge. Let our words be measured and intelligible to our fellow Christians and to those outside Your Church, that we may utter our "Amens" confidently in Christ. Lord, in Your mercy,
- **C** hear our prayer.
- P O God, be not far from us. As You have worked deeds of salvation in Christ Jesus, so make haste to help us now in every trouble. Give healing to the sick, strength to the weak and comfort to the afflicted [especially Cindy Eggen, Marguerite Young, LeeRoy Wunderlich,

*Tammy Deaver, Ken Meller, Chaplain Jim Mueller, and Marjorie Loesch\_\_\_\_\_\_\_].* Do not forsake us nor the generations to come. Lord, in Your mercy,



#### hear our prayer.

P Send from Your altar, O Lord, the body and blood of Christ. Cleanse us and our lips by this blessed Sacrament and deliver to us the atonement Christ has won for us, that we may be worthy to stand before You now and at the Last Day. Lord, in Your mercy,

**C** hear our prayer.

▶ O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

**C** Amen.

#### Offering

#### Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

in the courts of the Lord's house, in the midst of you, O Jerusalem.

# Service of the Sacrament

# Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

# Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 161

LSB 161

 C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna.
 Hosanna in the highest.
 Blessed is He who comes in the name of the Lord. Hosanna in the highest.

# Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- С

#### Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

#### Agnus Dei

LSB 163

LSB 163

**C** Lamb of God, You take away the sin of the world; have mercy

on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Sit

### Distribution

### 619 Thy Body, Given for Me, O Savior

- Thy body, giv'n for me, O Savior, Thy blood which Thou for me didst shed, These are my life and strength forever, By them my hungry soul is fed. Refrain
- ref Lord, may Thy body and Thy blood Be for my soul the highest good!
- With Thee, Lord, I am now united; I live in Thee and Thou in me.No sorrow fills my soul, delighted It finds its only joy in Thee. Refrain
- Who can condemn me now? For surely The Lord is nigh, who justifies.
   No hell I fear, and thus securely With Jesus I to heaven rise. Refrain
- Though death may threaten with disaster, It cannot rob me of my cheer;
   For He who is of death the master With aid and comfort e'er is near. Refrain
- My heart has now become Thy dwelling, O blessèd, holy Trinity.
   With angels I, Thy praises telling, Shall live in joy eternally. Refrain Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

# 688 "Come, Follow Me," the Savior Spake

 "Come, follow Me," the Savior spake, "All in My way abiding; Deny yourselves, the world forsake, Obey My call and guiding. O bear the cross, whate'er betide, Take My example for your guide.

2 "I am the light, I light the way, A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.

3 "My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.

4 "I teach you how to shun and flee What harms your soul's salvation, Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul And lead you to your heav'nly goal."

 5 Then let us follow Christ, our Lord, And take the cross appointed
 And, firmly clinging to His Word, In suff'ring be undaunted.
 For those who bear the battle's strain
 The crown of heav'nly life obtain.
 Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Löggesänge, 1695
 Text: Public domain

# 507 Holy, Holy, Holy

- Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three persons, blessèd Trinity!
- Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.

sts. 1-4

3	Holy, holy, holy! Though the darkness hide Thee,
	Though the eye of sinful man Thy glory may not see,
	Only Thou art holy; there is none beside Thee,
	Perfect in pow'r, in love, and purity.

 Holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessèd Trinity! Text: Reginald Heber, 1783-1826 Text: Public domain

In dismissing the communicants, the following is said:

#### The Dismissal

 The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 
 + in peace.

C Amen.

#### Stand

**Nunc Dimittis** 

LSB 165

**C** Lord, now You let Your servant go in peace; Your word has been fulfilled.

My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:

A light to reveal You to the nations and the glory of Your people Israel.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### **Post-Communion Collect**

**A** Let us pray.

Amen.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### С

#### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



## 411 I Want to Walk as a Child of the Light

- I want to walk as a child of the light.
   I want to follow Jesus.
   God set the stars to give light to the world.
   The star of my life is Jesus. Refrain
- ref In Him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.
- I want to see the brightness of God.
   I want to look at Jesus.
   Clear Sun of Righteousness, shine on my path, And show me the way to the Father. Refrain
- I'm looking for the coming of Christ.
   I want to be with Jesus.
   When we have run with patience the race,
   We shall know the joy of Jesus. Refrain
   Text: Kathleen Thomerson, 1934
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