

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
Phone (573) 782-3191 Cell: (573) 818-2112
Brian Whittle, Pastor
Email: stjohnstringtown@gmail.com
Website: www.stjohnstringtown.org
Facebook: fb.me/stjohnstringtown/

March 16, 2025 † The Second Sunday in Lent

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are purple, emphasizing Jesus' royalty. His, though, is a royalty not based on wealth, armies, or thrones, but on the divine majesty in human flesh. His power is made perfect in weakness, giving life to those who are dead in their sins.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, March 9, 2025:

Attendance: 69 (4 livestream)

Sunday School / Adult Bible Class / LYF: 15 / 12 / 2

Offerings: \$1729 / \$460.50 / \$170 (electronic)

Wednesday, March 12, 2025

Attendance: 38 (4); Offerings: \$216 / \$0

Calvary Lutheran High School News and Information

CALVARY INSIDER – Wondering what went on at Calvary this week?

- Wednesday Chapel was led by Pastor Hobratchk. Students and staff met for devotions, food and fellowship in their Family Groups.
- Sixteen students were inducted into NHS on Thursday evening.
- 5th & 6th Grade game night was hosted this past Friday!

BE PART OF THE TEAM – Calvary is seeking mission-minded individuals to complete the team.

- Part-time Outreach Coordinator
- Part-time Athletic Director, beginning summer 2025

Applications can be submitted to John Christman at administrator@calvarylhs.org or 2525 Route B, Jefferson City, MO 65101

THRIVENT CHOICE – Please consider designating Thrivent Choice dollars to Calvary Lutheran High School. Thousands of available dollars in Mid-Missouri go undesignated every year. **All 2024 Choice Dollars must be designated by March 31.** Contact your Thrivent representative if you are unsure how you can support your favorite ministry.

CRIMSON & SILVER DINNER AUCTION – Tickets are available for the 2025 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 26, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction.

BENEFIT GOLF TOURNAMENT – Calvary's 21st Annual Benefit Golf Tournament will be **Friday, May 30th** at Tanglewood Golf Course in Fulton. Start putting your team together now for a fun day supporting students at Calvary Lutheran High School! If you are interested in helping to plan this event, contact John Christman at 573-638-0228 for more information. Teams can register at calvarylhs.org/golftournament.

SAVE THE DATE –

Apr 11-12	Calvary Baseball Tournament
Apr 26	Crimson & Silver Dinner Auction
May 2	FFA Petting Zoo
May 2	Spring Concert, 7PM
May 24	Graduation, 10AM
May 30	Calvary Benefit Golf Tournament

Happening at St. John's:

We celebrate the word of the hands of Christ on Wednesday evenings during Lent. We will gather for dinner before the evening services during Lent. A sign-up sheet is on the table in the narthex.

Devotional books for Lent are available in the narthex. You can also access these devotions on an e-reader or subscribe to receive them via email at <https://www.lhm.org/lent/>. Feel free to grab one to share with a friend.

On St. Joseph: “Though Mary’s husband did not beget Jesus from his own body, he did father him in the fashion of a foster, adoptive, or step-parent. For this reason, he has received the title of Guardian of Our Lord. His service to God and family not only figures prominently in the Gospel of Jesus Christ but also exemplifies the holy vocation of fatherhood and testifies to the sanctity of marriage, parenting, adoption, and every human life.” *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Rehabilitating Happiness, Satan’s Lies, First-Cousin Marriage, God’s Promises in the Torah and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

This week:

Sunday, 3/16 9am Sunday School / Adult Bible Class / LYF
 10am Divine Service

Tues, 3/18 6:30pm Confirmation

Wed, 3/19 6:00pm Lent Supper
 7:00pm Midweek Service

Thurs, 3/20 6:30pm Lutheran Basics

Sunday, 3/23 9am Sunday School / Adult Bible Class / LYF
 10am Divine Service

Lord, Thee I Love with All My Heart

This hymn, which serves as the sermon hymn today, or the “hymn of the day,” was written in 1569 by pastor Martin Schalling. The author was a faithful Lutheran pastor who twice had to pack up and leave when the ruler where he was required him to betray what he knew to be true in the Lutheran church.

Schalling lived in a time when being a faithful Lutheran pastor was a challenge. The church was integrally related to the state, and the ruler of a realm often dictated what branch of Christianity was followed. It was not uncommon for people to have to switch suddenly between Roman Catholic, Lutheran and Reformed doctrine and practice.

Schalling began the hymn focused on His faith in Christ. Nothing on heaven and earth meant anything to him without knowing the Lord’s presence and blessing. This faith was so important that nothing in the world could shake it – not because of Schalling, but because of Jesus. This reflects Paul’s assertion that nothing “will be able to separate us from the love of God in Christ Jesus our Lord” (Romans 8:39).

In the second stanza, Schalling focuses on the “rich bounty” which he was given by Christ, which sustained him here and provided the foundation for his service to his neighbor. This “rich bounty” includes his “body, soul and all I have” (reflecting Luther’s words of the Small Catechism). What follows is then a prayer that God will help him to be faithful and not give in to the devil’s deceitful doctrines. He prayed for strength to bear his cross (Matthew 16:24) and follow Jesus.

Finally, in the third stanza, Schalling prays for a blessed end to his life here. He does not simply look to his heavenly existence, but holds on to the eternal existence on the new earth when on the Last Day, Jesus awakens him from death, so that “these mine eyes with joy may see, O Son of God, Thy glorious face,” echoing the words of Job 19:25-27.

This final stanza is one that is regularly used by Lutheran pastors at the bedsides of those who are facing death. It gives great comfort to those who seek the eternal presence of the living God. With Schalling, we can look forward to an eternity of praising God without end.

Confession and Absolution

586 Preach You the Word

- 1 Preach you the Word and plant it home
To men who like or like it not,
The Word that shall endure and stand
When flow'rs and men shall be forgot.
- 2 We know how hard, O Lord, the task
Your servant bade us undertake:
To preach Your Word and never ask
What prideful profit it may make.
- 3 The sower sows; his reckless love
Scatters abroad the goodly seed,
Intent alone that all may have
The wholesome loaves that all men need.
- 4 Though some be snatched and some be scorched
And some be choked and matted flat,
The sower sows; his heart cries out,
“Oh, what of that, and what of that?”
- 5 Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
“Ah, what of that, Lord, what of that!”
- 6 Preach you the Word and plant it home
And never faint; the Harvest Lord
Who gave the sower seed to sow
Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110003409

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.
O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your | pasture?
Remember your congregation, which you have purchased of old, which
you have redeemed to be the tribe of your | heritage!*

Remember Mount Zion, where | you have dwelt.
Direct your steps to the perpetual | ruins;*

the enemy has destroyed everything in the sanctu- | ary!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.

Kyrie

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die!

⁹Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?"

And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹²Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (Lent)

C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

Holy Gospel

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory to You, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³²And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

708 Lord, Thee I Love with All My Heart

- 1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
 With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
 If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
 Thou art the portion I have sought;
 Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

- 2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
 In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
 And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
 Give strength and patience unto me
 To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,

In death Thy comfort still afford.

- 3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Sermon

Stand

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living

and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For this and all congregations, that the Lord would remember them, strengthen and defend His pastors and servants in the Church, and cause His people rightly to fear His wrath and rejoice in His redemption, let us pray to the Lord:

C Lord, have mercy.

P For all those called to proclaim the Word of the Lord, especially Pastor Brian Thieme, Pastor Joseph McCalley, missionaries Adam Lehman, Jonathan Naumann, Stanley Stigdon, and Yanela McMiller, and military chaplains Ross Johnson, Erik Neider, and Jason Sluder, that God would give them the boldness of Jeremiah, let us pray to the Lord:

C Lord, have mercy.

P For hope in a world convulsed by sin, that we would believe that our eternal citizenship is in heaven and that our Lord Jesus Christ will subject all things to Himself, transforming our lowly bodies to be like His glorious body, let us pray to the Lord:

C Lord, have mercy.

P For our homes, that they would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge of love while here and a foretaste of our heavenly home, let us pray to the Lord:

C Lord, have mercy.

P For our nation and its officials, that the Lord would give them wisdom and integrity; and that neither they nor the citizens of our land would hinder His Church or despise His call to repentance, let us pray to the Lord:

C **Lord, have mercy.**

P For all God's people, and especially those gathered here, that He would continue to protect and defend them from every evil, and that they would give thanks for His daily blessings, especially for Ethel Heidbreder (3/9), Keith Heidbreder (3/16), Shelley Fischer (3/16), Rowan Distler (3/16), Brad Scheperle (3/18), Michael Dennigmann (3/19), Karen Luebbert (3/20), and Bailey Luebbert (3/20), let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and afflicted, [*especially Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, Tammy Deaver, Ken Meller, Chaplain Jim Mueller, Marjorie Loesch, and Curt Bracher*], that He who cast out demons and performed cures on His way to the cross would strengthen their faith and deliver them from suffering, let us pray to the Lord:

C **Lord, have mercy.**

P For repentance and joyful confidence in Christ's body and blood for the forgiveness of our sins, and that God would gather us at His altar in a true confession of His Word as a hen gathers her chicks, let us pray to the Lord:

C **Lord, have mercy.**

P For courage to bear reproach and declare boldly the name of Jesus, who suffered reproach and bore our sins to the cross, let us pray to the Lord:

C **Lord, have mercy.**

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering

Offertory

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the
name of the Lord.
I will take the cup of salvation and will call on the name of the
Lord.
I will pay my vows to the Lord now in the presence of all His
people,
in the courts of the Lord's house, in the midst of you, O
Jerusalem.

Service of the Sacrament

Preface

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in

remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread,
 May I in grace possess You.
Let me with holy food be fed,
 In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
 Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
 To restful waters lead me;
Your table well for me provide,
 Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
 To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight,
 For full and free remission
I come with prayer before Your sight
 In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
 Assured of Your full pardon.
- 4 I do not merit favor, Lord,

My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Text: Public domain

730 What Is the World to Me

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul's delight shall be;
You are my peace, my rest.
What is the world to me!

- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!

- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!

- 4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

422 On My Heart Imprint Your Image

- 1 On my heart imprint Your image,
Blessèd Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Text: Public domain

666 O Little Flock, Fear Not the Foe

- 1 O little flock, fear not the foe
Who madly seeks your overthrow;
Dread not his rage and pow'r.
And though your courage sometimes faints,
His seeming triumph o'er God's saints
Lasts but a little hour.
- 2 Be of good cheer; your cause belongs
To Him who can avenge your wrongs;
Leave it to Him, our Lord.
Though hidden yet from mortal eyes,
His Gideon shall for you arise,
Uphold you and His Word.
- 3 As true as God's own Word is true,
Not earth nor hell's satanic crew
Against us shall prevail.
Their might? A joke, a mere facade!
God is with us and we with God—
Our vict'ry cannot fail.
- 4 Amen, Lord Jesus, grant our prayer;
Great Captain, now Thine arm make bare,
Fight for us once again!
So shall Thy saints and martyrs raise
A mighty chorus to Thy praise
Forevermore. Amen.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis

- C** Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

728 How Firm a Foundation

- 1 How firm a foundation, O saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said
Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed,
For I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
Upheld by My righteous, omnipotent hand.

- 3 “The soul that on Jesus has leaned for repose
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I’ll never, no never, no never, forsake!
- 4 “When through fiery trials your pathway will lie,
My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design
Your dross to consume and your gold to refine.
- 5 “Throughout all their lifetime My people will prove
My sov’ reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”
Text: A Selection of Hymns, 1787, London, alt.
Text: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2025 Concordia Publishing House.